



CABINET

6 June 2012

A Meeting of the CABINET will be held on Wednesday, 13th June, 2012, 6.00 pm in Committee Room 1 - Marmion House

A G E N D A

NON CONFIDENTIAL

1 Apologies for Absence

2 Corporate Update

Title: Town Centre

Presenter: Rob Mitchell (Director (Communities, Planning and Partnerships))

3 Minutes of the Previous Meeting (Pages 1 - 6)

4 Declarations of Interest

To receive any declarations of Members' interests (personal and/or personal and prejudicial) in any matters which are to be considered at this meeting.

When Members are declaring a personal interest or personal and prejudicial interest in respect of which they have dispensation, they should specify the nature of such interest. Members should leave the room if they have a personal and prejudicial interest in respect of which they do not have a dispensation.

5 Matters Referred to the Cabinet in Accordance with the Overview and Scrutiny Procedure Rules

None

6 Quarter 4 2011/12 Performance Report (Pages 7 - 62)

(Report of the Leader of the Council)

- 7 **Scheme of Delegation Decisions Report** (Pages 63 - 64)
(Report of the Portfolio Holder for Core Assets and Services)
- 8 **Capital Outturn Report 2011/12** (Pages 65 - 78)
(Report of the Portfolio Holder for Core Services and Assets)
- 9 **Landlord Services - End of Year Performance Report 2011/12** (Pages 79 - 168)
(Report of the Portfolio Holder for Housing)
- 10 **Tenancy Strategy** (Pages 169 - 200)
(Report of the Portfolio Holder for Housing)
- 11 **Town Centre Supplementary Planning Document** (Pages 201 - 206)
(Report of the Portfolio Holder for Economic Development and Enterprise)
- 12 **Voluntary and Community Sector Commissioning Cycle 2** (Pages 207 - 214)
(Report of the Portfolio Holder for Economic Development and Enterprise)

Restricted

NOT FOR PUBLICATION because the report could involve the disclosure of exempt information as defined in Paragraphs 1, 3 and 9 of Part 1 of Schedule 12A to the Local Government Act 1972 (as amended)

- 13 **SnowDome Swim and Fitness Contract Renewal** (Pages 215 - 230)
(Report of the Portfolio Holder for Economic Development and Enterprise)
- 14 **Staffordshire County Council's Commissioning of Financial Assessment and Welfare Benefits Advice Service to District Councils** (Pages 231 - 254)
(Report of the Portfolio Holder for Core Services and Assets)

Yours faithfully

A handwritten signature in black ink, appearing to be 'A. Oates', written over a circular stamp or mark.

Chief Executive

People who have a disability and who would like to attend the meeting should contact Democratic Services on 01827 709264 or e-mail committees@tamworth.gov.uk preferably 24 hours prior to the meeting. We can then endeavour to ensure that any particular requirements you may have are catered for.

To Councillors: D Cook, R Pritchard, L Bates, S Claymore, S Doyle, M Greatorex and J Oates